



# The CHAMBER



## ALLEGANY COUNTY, MD



### Executive Director

We are just a few days away from our 41st Annual Crab Feast on Friday, August 5, which will be held at the Ali Ghan Shrine Club from 6-9 pm. Our member/guest event is made possible by our sponsors, which include **AT&T, The Belt Group, Egle House Memory Care Assisted Living, First Peoples Community Federal Credit Union, and Maryland Broadband Cooperative**. Tickets are still available by contacting the Chamber office.

Planning is starting for the back half of 2022, which includes our Local Business Showcase, which will be held on Wednesday, October 19 at the Lane Center at Frostburg State University. Information has been sent to members and past participants and this is a great opportunity to showcase goods and services to the community. We will have unique sponsorship levels that incorporate digital ads to help highlight participation.

We will soon begin advertising for an upcoming economic outlook program thanks to **Larry Boggs, Boggs & Company Wealth Management** that will be free to Chamber members and open to non-members for a small fee. In addition, our Membership Committee is putting together a *Working Parent Scheduling* workshop, made possible

by *Pamela Twigg Coaching*. Stay tuned for details about both of these coming soon! As we continue to explore new and exciting ways to engage the varying interests of our membership, we remain open to any thoughts and ideas that you think are fitting for our Chamber to coordinate.

**Egle House Memory Care Assisted Living** will host us on Wednesday, August 17 from 5:30 – 7:30 pm for *Chamber After Hours* where our *Network & Win* is up to \$4,250. Members must be present to win if they are the lucky one to be drawn – if not, the pot will continue to grow!

I am thrilled to announce the **2022 Outstanding Business Recognition Awards** – congratulations to **ServiceMaster of Allegany County**- Business of the Year, **First United Bank and Trust** – Community Service, and **Mandela & Jamie Efechu, WheelzUp Adventures** – Entrepreneurial Spirit. We look forward to celebrating these achievements and dedication to our community on November 10 at the Lane Center at Frostburg State University. Formal invitations will be sent.

I hope you are enjoying a fulfilling summer!

**Juli McCoy**  
Executive Director

### AUGUST 2022

Volume XL No. 8  
Bell Tower Building  
Cumberland, MD 21502

### August Calendar

#### August 3

8:00 am  
Membership Committee Meeting  
Chamber Boardroom

#### August 5

6:00 – 9:00 pm  
Chamber Crab Feast  
Ali Ghan Shrine Picnic Grounds

#### August 8

Noon  
**Leadership Allegany**  
Alumni Committee Meeting  
Chamber Boardroom

#### August 11

8:00 am  
Education Committee Meeting  
Chamber Boardroom

#### August 16

8:00 am  
**Leadership Allegany**  
Steering Committee Meeting  
Chamber Boardroom

#### August 17

8:00 am  
Economic Development  
Committee Meeting  
Chamber Boardroom  
  
5:30 – 7:30 pm  
*"Chamber After Hours"*  
The Egle House Memory Care  
Assisted Living

#### August 25

Noon  
Board of Directors Meeting  
Chamber Boardroom

#### August 29

3:00 pm  
Local Business Showcase  
Committee Meeting  
Chamber Boardroom

#### September 7

8:00 am  
Membership Committee Meeting  
Chamber Boardroom

## Chamber Crab Feast

Friday, August 5, 2022



Ali Ghan Shrine  
Picnic Grounds  
6:00 – 9:00 pm

## "Chamber After Hours"

Wednesday  
August 17, 2022  
5:30 – 7:30 pm

Hosted by:  
Egle House Memory Care  
Assisted Living

## New Members

*(patronize these members and welcome them to the Chamber)*

### Allegany County Historical Society

218 Washington Street  
Cumberland, Maryland 21502  
301-777-8678

[www.alleganycountyhistory.org](http://www.alleganycountyhistory.org)

Contact: Debbie Grimm, Vice President  
E-mail: [info@alleganycountyhistory.org](mailto:info@alleganycountyhistory.org)  
Category: Non-Profit Organization  
Historic Home • Art Museum  
Education

Description: *Connecting history and the love of learning through museums and programs.*

### Comfort Keepers

850 East Oldtown Road, # C  
Cumberland, Maryland 21502  
240-362-7074

[www.comfortkeepers.com/offices/maryland/cumberland](http://www.comfortkeepers.com/offices/maryland/cumberland)

Contact: Lisa Claus,  
External Care Coordinator  
E-mail: [lisaclaus@comfortkeepers.com](mailto:lisaclaus@comfortkeepers.com)  
Category: Health – Home Care  
Description: *Provider of trusted in-home senior care and companion care*

### National Seating & Mobility

1313 National Highway, Suite 13  
LaVale, Maryland 21502  
844-367-6950

[www.nsm-seating.com](http://www.nsm-seating.com)

Contact: Brett Baer,  
Market Development Manager  
E-mail: [brett.baer@nsm-seating.com](mailto:brett.baer@nsm-seating.com)  
Category: Health Centers/Equipment  
Description: *Provides unparalleled products and services to meet mobility and accessibility needs.*

### Savage River Lodge

1600 Mt. Aetna Road  
Frostburg, Maryland 21532  
301-689-3200

[www.savageriverlodge.com](http://www.savageriverlodge.com)

Contact: Mike Dreisbach,  
Owner/Partner  
E-mail: [mike@savageriverlodge.com](mailto:mike@savageriverlodge.com)  
Category: Restaurant/Lodging  
Four Season Resort

Description: *Four season resort/restaurant and lodging – outdoor recreation*

### The Beauty Lounge LLC

11600 Bedford Road NE  
Cumberland, Maryland 21502  
814-585-0746

Contact: Courtney Swauger, Owner  
Emily Collins, Owner  
E-mail: [thebeautylounge508@gmail.com](mailto:thebeautylounge508@gmail.com)  
Category: Hair Salon  
Description: *Hair salon that offers hair, nail, makeup and lash extension services*

## Crab Feast 2022

Sponsored by:



The **41<sup>st</sup> Annual Chamber Crab Feast** will be held on Friday, August 5<sup>th</sup> at the Ali Ghan Shrine Picnic Grounds from 6:00 to 9:00 pm and is open to Chamber members and their guests. This year's event is being chaired by **Jeremy Irons, Carl Belt, Inc.** There's plenty of food and drink for every taste bud – crabs, corn on the cob, hamburgers, hot dogs, grilled sausages, Queen City Creamery ice cream, canned beer, canned seltzers, bottled water, soft drinks as well as **Susie Miller's** super-secret recipe for Maryland Crab Soup.

**The Crabby Parking Crew will once again be assisting with parking.**

**Tickets are \$80.00 per person and must be purchased in advance.**

**Tickets are nonrefundable — no tickets will be sold at the door.**

**You must be 21 years or older to attend due to alcoholic beverages being served and the personal liability incurred with serving alcohol.**

**No coolers or outside refreshments permitted.**



*All members and guests are invited....*



# 41st Annual Chamber Crab Feast

Sponsored by:



## ALI GHAN SHRINE PICNIC GROUNDS



**Friday Evening**  
**August 5, 2022**  
**6:00 pm~ 9:00 pm**



**All You Can Eat ~ Beverages Included (ON THE PREMISES)**  
**NO COOLERS OR OUTSIDE LIQUID REFRESHMENTS ALLOWED**  
**CRABS SERVED TO YOUR TABLE BY THE "CRAB CORPS"!**



**TICKET PRICES:**  
**\$80.00 per person**  
**(Admission 21 years and older)**



**Advanced Reservations Required & Tickets Will Be Collected At Gate**  
**NO TICKETS SOLD AT THE GATE**

### **TO ORDER TICKETS CONTACT:**

**Allegany County Chamber of Commerce**  
**Bell Tower Building, 24 Frederick Street, Cumberland, MD 21502**  
**Phone 301-722-2820 — Fax 301-722-5995**

**E-mail: [peg@alleganycountychamber.com](mailto:peg@alleganycountychamber.com) or [andrea@alleganycountychamber.com](mailto:andrea@alleganycountychamber.com)**



The Allegany County Chamber of Commerce presents

# “Chamber After Hours”

hosted by:



*The Egle House*

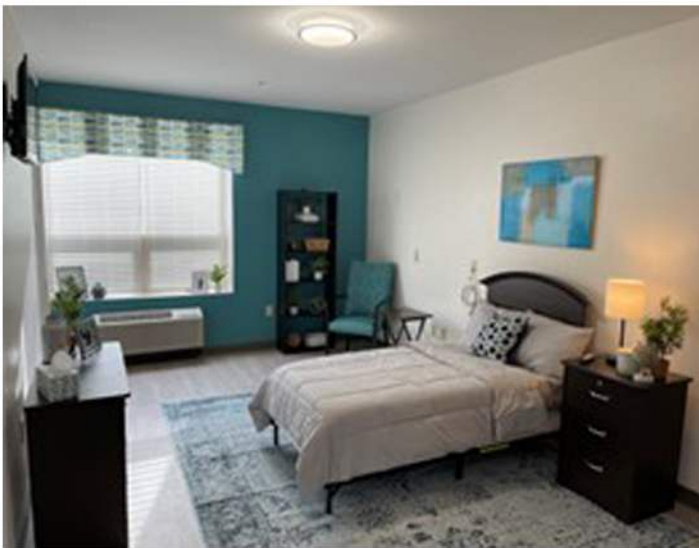
*Memory Care Assisted Living*

59 Jackson Street, Lonaconing, MD 21539

Wednesday, August 17, 2022 \* 5:30 p.m. – 7:30 p.m.

## Network and Win \$4,250.00

Tour our new memory care assisted living facility offering 16 private suites and baths. Enjoy Hors d'oeuvres \* Beer, Wine & Soft Drinks \* Outdoor courtyard



- \* Must be pre-registered and present to win.
- \* Must be 21 years of age to attend.
- \* \$5.00 registration fee at gate.
- \* Door prizes.
- \* Parking available in multiple facility lots.

**Please RSVP by Thursday August 11, 2022**

[andrea@alleganycountychamber.com](mailto:andrea@alleganycountychamber.com)

Allegany County Chamber of Commerce

24 Frederick Street, Cumberland, MD 21502

301-722-2820 - Fax 301-722-5995



**Wednesday, October 19, 2022 – 4:30 pm to 7:30 pm**  
**Frostburg State University Lane Center**

### **2022 Application Form:**

Business Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
 Address/City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### **Sponsorship Levels:**

PLATINUM - \$1,200.00 \_\_\_\_\_ GOLD - \$600.00 \_\_\_\_\_ SILVER - \$300.00 \_\_\_\_\_ NON-PROFIT - \$150.00 \_\_\_\_\_

### **Booth Number Request**

Platinum - \$1,200.00	1 <sup>st</sup> Choice _____	2 <sup>nd</sup> Choice _____	3 <sup>rd</sup> Choice _____
Gold - \$600.00	1 <sup>st</sup> Choice _____	2 <sup>nd</sup> Choice _____	3 <sup>rd</sup> Choice _____
Silver - \$300.00	1 <sup>st</sup> Choice _____	2 <sup>nd</sup> Choice _____	3 <sup>rd</sup> Choice _____
Non-Profit - \$150.00	1 <sup>st</sup> Choice _____	2 <sup>nd</sup> Choice _____	3 <sup>rd</sup> Choice _____
Food Vendor - No Charge	1 <sup>st</sup> Choice _____	2 <sup>nd</sup> Choice _____	3 <sup>rd</sup> Choice _____

Additional Tables @ \$10.00 each \_\_\_\_\_ Power Requirements \_\_\_\_\_ (No charge/first come first serve)

Need Linen Table Covering Y / N (No charge)

**TOTAL PAYMENT** \_\_\_\_\_ (Payment must accompany application to be processed)

Make check payable to: Allegany County Chamber of Commerce

Credit Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

### **Exhibit Regulations:**

- Application** - No application will be processed without payment in full. No requests for refunds will be honored after **October 1, 2022**. Applications received by **September 15, 2022** will be included in event promotions; print and media.
- Arrangements** – Booth price will include one table and two chairs. Wireless internet will be provided.
- Exhibit Hall Hours/ Set Up and Tear Down** - Open 4:30 pm – 7:30 pm. Exhibit booths must be staffed during event hours. Exhibitors may set up from **10:00am – 3:00pm on Wednesday, October 19<sup>th</sup> and must be set up no later than 3:00 pm. No exhibitor may dismantle prior to the close of the event at 7:30 pm.** Dismantling prior to the close will jeopardize your ability to contract space for the following year. **All exhibits must be removed from the FSU Lane Center on October 19<sup>th</sup> by 8:30 pm.**
- Liability** – Exhibitor assumes full and complete responsibility for the safety of their exhibit and compliance with all city and county codes for fire, safety, and health. Exhibitors shall be responsible for the security of their exhibits and liable for any damages to the facility. The Chamber assumes no responsibility for the exhibitor's security. Food exhibitors are required to sign a waiver.
- Restrictions** – The Chamber, at its sole discretion, may determine that an exhibit is objectionable for any reasons and may request that the exhibitor vacates the premises and forfeit all fees.
- Agreement** – The submission of an exhibitor application with payment of fees constitutes the agreement of the exhibitor to the aforementioned rules and regulations. The exhibitor further agrees that the Chamber shall have the right to remove any exhibitor from the event for any violation of these regulations or for any behavior or conduct that the Chamber deems inappropriate.
- Chamber membership must be current to reserve a booth.**

**Submit application and payment to: Allegany County Chamber of Commerce, 24 Frederick Street, Cumberland, MD 21502**  
**301-722-2820 - Fax: 301-722-5995 – [andrea@alleganycountychamber.com](mailto:andrea@alleganycountychamber.com) or [peg@alleganycountychamber.com](mailto:peg@alleganycountychamber.com)**



## **2022 Levels of Sponsorship:**

### **PLATINUM - \$1,200**

- (2) 8-foot tables and 4 chairs
- 4 complimentary tickets to “Chamber After Hours”
- Logo on advertising materials
- Listed and mentioned on PR & Marketing around event
- Participation in Ribbon Cutting Ceremony
- Two (2) months advertising in weekly e-News (your company logo)
- Member Profile in Chamber Newsletter (September or October)
- Virtual Showcase
- Facebook sponsored ad

### **GOLD - \$600**

- (1) 8-foot table and 2 chairs
- 2 complimentary tickets to “Chamber After Hours”
- Listed and mentioned on PR & Marketing around event
- One (1) month advertising in weekly e-news (your company logo)
- Virtual Showcase
- Facebook sponsored ad

### **SILVER - \$300**

- (1) 8-foot table and 2 chairs
- 2 complimentary tickets to “Chamber After Hours”
- Virtual Showcase

### **NON-PROFIT - \$150**

- (1) 8-foot table and 2 chairs
- 2 complimentary tickets to “Chamber After Hours”
- Virtual Showcase

### **FOOD VENDORS – No Charge**

- (1) 8-foot table and 2 chairs
- 2 complimentary tickets to “Chamber After Hours”
- One (1) month advertising in weekly e-news (your company logo)
- Virtual Showcase

You do **NOT** want to miss this opportunity to market your business’s latest products and services, network with Chamber members and reach new potential clients!

*For more information or to reserve your booth space, please contact the Chamber at 301.722.2820 or email to [andrea@alleganycountychamber.com](mailto:andrea@alleganycountychamber.com)*



Allegany County Chamber of Commerce **Local Business Showcase** will be held on **Wednesday, October 19, 2022**, in the Lane Center at Frostburg State University from 4:30 pm to 7:30 pm. The showcase is being incorporated with our October “*Chamber After Hours*” event. You do not want to miss this premier event!!

**Local Business Showcase** is designed to provide an opportunity for businesses and organizations to showcase their products and services in an informal setting. Each vendor is provided a table and two chairs; just bring your literature, samples of your product and any promotional merchandise you want to distribute. The event continues to be **OPEN TO THE PUBLIC** with no admission fee.

Booth and sponsorship opportunities are now available.

**Platinum Sponsor - \$1,200.00 investment includes:**

- (2) 8-foot table and 4 chairs
- 4 complimentary tickets to “*Chamber After Hours*”
- Logo on advertising materials
- Listed and mentioned on public relations and marketing around event

- Participation in the ribbon cutting ceremony
- 2 months advertising in weekly e-news (your company logo)
- Member Profile in Chamber Newsletter (September or October)
- Virtual Showcase
- Facebook sponsored ad

**Gold Sponsor - \$600.00 investment includes:**

- (1) 8-foot table and 2 chairs
- 2 complimentary tickets to “*Chamber After Hours*”
- Listed and mentioned on public relations and marketing around event
- 1 month advertising in weekly e-news (your company logo)
- Virtual Showcase
- Facebook sponsored ad

**Silver Sponsor - \$300.00 investment includes:**

- (1) 8-foot table and 2 chairs
- 2 complimentary tickets to “*Chamber After Hours*”
- Virtual Showcase

**Non-Profit Sponsor - \$150.00 investment includes:**

- (1) 8-foot table and 2 chairs
- 2 complimentary tickets to “*Chamber After Hours*”
- Virtual Showcase

**Food Vendors – n/c**

- (1) 8-foot table and 2 chairs
- 2 complimentary tickets to “*Chamber After Hours*”
- 1 month advertising in weekly e-news (your company logo)
- Virtual Showcase

We hope you will consider joining us for this unique premier networking event. For more information or to reserve booth space, please contact the Chamber at 301-722-2820 or email to: [andrea@alleganycountychamber.com](mailto:andrea@alleganycountychamber.com) or [peg@alleganycountychamber.com](mailto:peg@alleganycountychamber.com). 

## 2022 Annual Business Recognition Reception Honorees Announced

Robert A. Godfrey, Chairman, Chamber Board of Directors, has announced this year's winners for the Outstanding Business Recognition Reception to be held on Thursday, November 10, 2022 in the Lane Center at Frostburg State University.

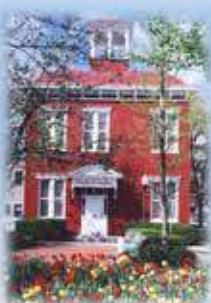
Business of the Year – **ServiceMaster**

Entrepreneurial Spirit Award – **Wheelzup Adventures**

Community Service Award – **First United Bank and Trust**

Western Maryland Jaycees Outstanding Young Professional Award – **Jillian Fradiska**

Formal invitations will be mailed. For additional information, please contact the Chamber office at 301-722-2820.



**The CHAMBER**  
ALLEGANY COUNTY, MD  
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the Allegany County Chamber of Commerce  
[www.alleganycountychamber.com](http://www.alleganycountychamber.com)

**Juli R. McCoy**, Executive Director

**Allegany County Chamber of Commerce 2022 Officers**

**Chairman: Robert A. Godfrey**

**First Vice Chairman: Patrick W. Buck**

**Second Vice Chairwoman: Parika M. Andreassen**

**Immediate Past Chairwoman: Nicole R. Wigfield**