



Wednesday, October 19, 2022 – 4:30 pm to 7:30 pm
Frostburg State University Lane Center

2022 Application Form:

Business Name: _____ Contact Person: _____
 Address/City/State/Zip: _____
 Phone: _____ Email: _____

Sponsorship Levels:

Platinum - \$1,200.00 _____ GOLD - \$600.00 _____ SILVER - \$300.00 _____ NON-PROFIT - \$150.00 _____

Booth Number Request

Platinum - \$1,200.00	1 st Choice _____	2 nd Choice _____	3 rd Choice _____
Gold - \$600.00	1 st Choice _____	2 nd Choice _____	3 rd Choice _____
Silver - \$300.00	1 st Choice _____	2 nd Choice _____	3 rd Choice _____
Non-Profit \$150.00	1 st Choice _____	2 nd Choice _____	3 rd Choice _____
Food Vendor - No Charge	1 st Choice _____	2 nd Choice _____	3 rd Choice _____

Additional Tables @ \$10.00 each _____ Power Requirements _____ (No charge/first come first serve)

Need Linen Table Covering Y/ N (No charge)

TOTAL PAYMENT _____ (Payment must accompany application to be processed)

Make check payable to: Allegany County Chamber of Commerce

Credit Card No. _____ Exp. Date _____ CVV _____

Exhibit Regulations:

1. **Application** - No application will be processed without payment in full. No requests for refunds will be honored after **October 1, 2022**. Applications received by **September 15, 2022** will be included in event promotions; print and media.
2. **Arrangements** – Booth price will include one table and two chairs. Wireless internet will be provided.
3. **Exhibit Hall Hours/ Set Up and Tear Down** - Open 4:30 pm – 7:30 pm. Exhibit booths must be staffed during event hours. Exhibitors may set up from **10:00am – 3:00pm on Wednesday, October 19th and must be set up no later than 3:00 pm. No exhibitor may dismantle prior to the close of the event at 7:30 pm.** Dismantling prior to the close will jeopardize your ability to contract space for the following year. **All exhibits must be removed from the FSU Lane Center on October 19th by 8:30 pm.**
4. **Liability** – Exhibitor assumes full and complete responsibility for the safety of their exhibit and compliance with all city and county codes for fire, safety and health. Exhibitors shall be responsible for the security of their exhibits and liable for any damages to the facility. The Chamber assumes no responsibility for the exhibitor’s security. Food exhibitors are required to sign a waiver.
5. **Restrictions** – The Chamber, at its sole discretion, may determine that an exhibit is objectionable for any reasons and may request that the exhibitor vacate the premises and forfeit all fees.
6. **Agreement** – The submission of an exhibitor application with payment of fees constitutes the agreement of the exhibitor to the aforementioned rules and regulations. The exhibitor further agrees that the Chamber shall have the right to remove any exhibitor from the event for any violation of these regulations or for any behavior or conduct that the Chamber deems inappropriate.
7. **Chamber membership must be current to reserve a booth.**

Submit application and payment to: Allegany County Chamber of Commerce, 24 Frederick Street, Cumberland, MD 21502
301-722-2820 - Fax: 301-722-5995 – andrea@alleganycountychamber.com or peg@alleganycountychamber.com